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The Ohio Independent Baptist

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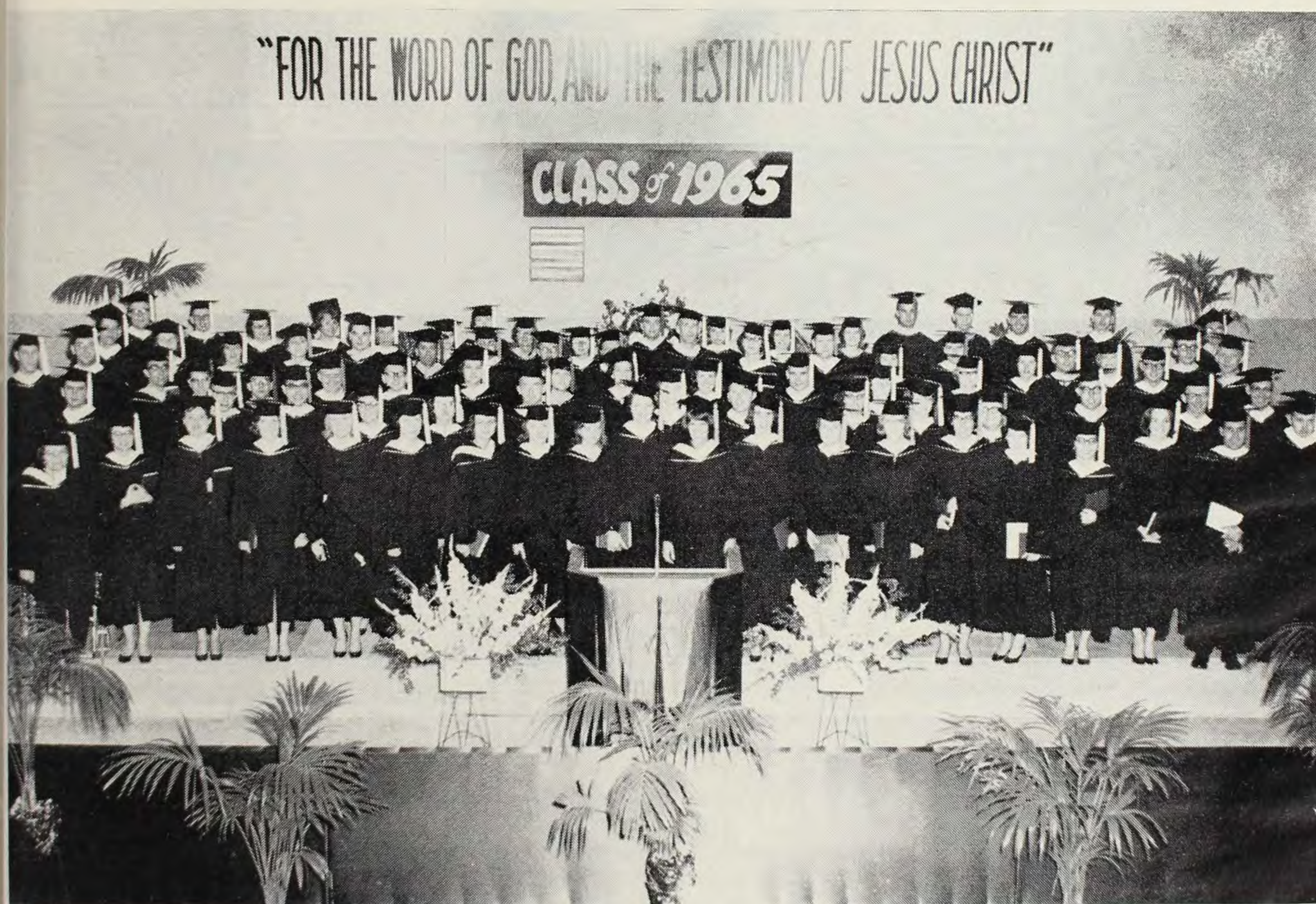
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Cedarville Baptist College  
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CEDARVILLE, OHIO

VOL. 37, NO. 10  
Cedarville College Library  
Cedarville, Ohio

# THE OHIO INDEPENDENT BAPTIST

Published by The Ohio Association of Regular Baptist Churches



Largest class graduates from Cedarville College

## Special Features . . .

- ☆ "Bottles In The Rain" by Glenn Greenwood
- ☆ "Successful Summer Outings" by Mrs. Earl Umbaugh



# The Chairman's Corner

By Edward Morrell, Jr.  
Chairman, Council of Ten

What more appropriate time to quote from an address by John Adams given at the Continental Congress in Philadelphia? Couched in circumstances as volatile as contemporary history, the setting and the speech should elicit from every Christian patriarch the words of John Adams, "Be it so, Be it so!"

"There were timid men at the Congress in Philadelphia that were considering breaking away from the British Government and declaring the American colonies to be a free and independent nation. Many were counselling caution and delay and pointing out the advantage of remaining loyal to the King.

"At this point young John Adams, strong in his early manhood, obtained the floor and addressed the faint-hearted in the following words of unparalleled fervor: 'Sink or swim, live or die, survive or perish, I give my hand and my heart to this vote. It is true, indeed, that in the beginning we aimed not at independence. But there's a Divinity which shapes our ends. The injustice of England has driven us to arms; and, blinded to her own interest for our good, she has obstinately persisted, till independence is now within our grasp. We have but to reach forth to it, and it is ours.

" 'Why, then, should we defer the Declaration? Is any man so weak as now to hope for a reconciliation with England?

" 'The war . . . Must go on. We must fight it through. And if the war

## Council of Ten changes are made

Due to resignations and pastoral changes, the following Council of Ten changes are made: Rev. Verne Dunham replaces Rev. George Huffman; and Rev. Glenn Greenwood replaces Rev. T. Fred Hussy on the Council of Ten.



Edward Morrell, Jr.

must go on, why put off longer the Declaration of Independence?

" 'Sir, I know the uncertainty of human affairs; but I see, I see clearly through this day's business.

" 'You and I, indeed, may rue it. We may live to the time when this Declaration shall be made good. We may die, die Colonists: die slaves; die, it may be, ignominiously and on the scaffold.

" 'Be it so, Be it so.

" 'If it be the pleasure of Heaven that my country shall require the poor offering of my life, the victim shall be ready. . . But while I do live, let me have a country, or at least the hope of a country, and that a free country.

" 'But whatever may be our fate, be assured . . . that this Declaration will stand. It may cost treasure, and it may cost blood; but it will stand, and it will richly compensate for both.

" 'Through the thick gloom of the present, I see the brightness of the future, as the sun in heaven. We shall make this a glorious, and immortal day. When we are in our graves, our

(Continued on page 14)

## COVER PICTURE:

Under sunny but cool skies, 92 graduating seniors at Cedarville College marched across the campus to the Student Center Gymnasium for commencement. President James T. Jeremiah presided over the degrees, assisted by Dean Clifford W. Johnson. Dr. Clifford R. Maddox, dean emeritus, presented the candidates. Dr. George Milner, chairman of the college board of trustees, announced plans for construction of a new college library beginning January, 1966, and ready for use during the 1966-67 school year. He also said an immediate addition would be made to Faith Hall to house an estimated 80 additional students.

## The Ohio Independent Baptist

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# BOTTLES in the RAIN?

By Rev. Glenn Greenwood

Have you ever watched empty bottles in the rain? In a matter of moments, the bottles are full. What will the bottles do with the rain? Will they seek to communicate the contents to others? Of course not! The only possible way for anyone to profit is to extract the contents by force against the bottles' will. This God does by means of evaporation. In a few days, the ground can be in need of moisture, but the bottles are not interested in communicating in order that the ground can have its need met. A bottle passively receives but never communicates.

It was right here that a great spiritual truth was forced upon me. Could most of us be "Bottles in the rain?" Are we guilty of just receiving but never giving? Do we communicate or share with others what God freely gives us? There is a blessing in receiving, but it is much more blessed to give than to receive. (Acts 20:35) Have we found this to be true? Take, for example, the Gospel that we have freely received. It has more than satisfied our hungry souls, but what are we doing with it? God has deposited His Word in the church which is His body. If God wanted His truth preserved, He would have deposited it in a barrel. It is virtually impossible to communicate the Gospel to the ends of the earth in a barrel but easier if in a body. Worship is not simply a ritualistic confession, but it is a redemptive communication. If God's Word is in an "isolation ward", it is there because we have failed to share it. Are we bottles in the rain?

What about finances? Have you ever noticed the emphasis God puts on money and material things in His Word? The philosophy of our age is get all you can and can all you get. The Bible teaches the contrary. "Give and it shall be given unto you. . . (Luke 6:38) Only as we give are we in a position to get. "The liberal soul shall be made fat and he that watereth shall be watered also himself." (Proverbs 11:25) "Sow bountifully and reap bountifully." (II Corinthians 9:6) giving and receiving are Siamese twins.

Have you ever noticed the number of misapplied verses in the Bible? "But my God shall supply all your need according to His riches in glory by Christ Jesus."



Glenn Greenwood

(Philippians 4:19) On what basis can we claim this promise? Is this for all believers? Of course not! It applies to those who communicated and shared with Paul so that his need was met. "Notwithstanding ye have well done, that ye did communicate with my affliction. Now, ye Philippians, know also that in the beginning of the Gospel, when I departed from Macedonia, no church communicated with me as concerning giving and receiving but ye only." (Philippians 4:14-15) After we have fulfilled this part, then God will fulfill His and supply our needs. You have supplied my need, now God shall supply yours. A selfish or stingy Christian can not claim this precious promise. Much of what God gives us sticks to our fingers. Remember, we are only stewards, not owners, of material possessions. "Distributing to the necessity of the saints" was the motto for the Philippian church. (Romans 13:13) The word distribute means communicate.

Race prejudice is Problem No. 1 for our politicians today. Communicating and sharing leaps over the race barrier. The Corinthian Church was made up of Gentile believers who communicated and shared material needs with Jewish believers at Jerusalem. "Whiles by the experiment of this ministration they glorify God for your professed subjection unto the Gospel of Christ, and for your liberal distribution unto them and unto all men." (11 Corinthians 9:13) The Gospel is the answer to the race problem.

As New Testament priests, we must bring sacrifices to God. "But to do good and to communicate forget not: for with such sacrifices God is well pleased." (Hebrews 13:15) Sharing or communicating is a sacrifice that pleases God. Are we pleasing Him? Or are we prone to forget as our verse suggests?

## Never forced to give

God never forces us to give. The blessing is promised as we give willingly. "Ready to distribute, willingly to communicate." (I Timothy 6:18) It is not taking by force from the haves to give to the have nots. The believer freely shares and communicates because only as we give can we get; and the greatest blessing is in giving. "Freely ye have received, freely give." (Matthew 10:8) This is God's law woven in both Old and New Testaments. Many carnal believers reason this way: "If I give any more I will be poor and need help." Not so. Only as we withhold will it lead to poverty. "There is that withholdeth more than is meet, but it tendeth to poverty." (Proverbs 11:24) A stream of water gives off water in the form of evaporation and never complains, because sooner or later it receives it back in the form of rain. The stream had to give before it could get. The problem is not do we have something to give but the readiness and willingness to share. It is a problem of the will not wealth. It is not "Do I have it to give?" but "Am I willing? Do we lack funds to do and go where we want? We have time and money for everything we want and will. It is only in the Lord's work where we find a deficit. How eager are we to give in order that His work can proceed and prosper? Bottles never give up the contents willingly. God extracts and draws it out against their will.

Missionary candidates have been accepted by mission agencies and claim finances hinder them from going to the field. It is not a problem of the finances but of the will. Are we willing to give so that they can go? Worthy Christian enterprises suffer grossly because most Christians passively receive but never communicate or share in order that such God appointed enterprises can move with ease in reaching our generation with the Gospel. Can it be that we are bottles in the rain?



# Christian Education

By Mrs. Earl Umbaugh, 2150 Marhofer Ave. Stow, Ohio

## Successful Summer outings

for youth groups



MRS. EARL UмбаUGH

### I. Plan ahead

It is important to set up a summer schedule for your youth outings. Many of the teen-agers will be having summer employment and if they know ahead of time when the outings are to be scheduled it will be easier for them to make arrangements to attend. Many times the sponsor and the rest of the group are disappointed because so few show up for the summer program. The fault may lay at your doorstep, sponsor, because you have not planned ahead and set dates. Then there are the summer family vacations. Many times the parents will sacrifice a day or so of their vacation in order that the "kids" may be with the youth group for their monthly outing if they know about it when the vacation is being planned.

### II. Call an officers' planning meeting

As sponsor you should go into this meeting with a plan. This does not mean that your plan can not be flexible. In fact the reason for calling an officers' planning meeting is so you can have the enthusiastic help of the kids in working out the details. However, if you have no plan to present you may only have a hap-hazard gathering and very little definite results at a single meeting and may have to stretch it into another and another, etc.

### III. Set up a summer schedule

In setting up the schedule set *definite* dates and times. It will be impossible to have your whole group present at every summer outing because of the above mentioned conflicts but, by setting definite dates you can have the greatest number present at each one and all of them will be able to attend most of the events.

### IV. Suggested outings

#### 1. Bicycle ride

- A. Have the Sponsor and a couple of cyclists scout a route. This will enable you to check the time consumed in riding, and discover any danger spots where you will need to have a car stationed to police the area while the bicycles are going by.
- B. Game Committee

Plan a few outdoor games such as relay, chirades, etc., to be played while the fire is prepared and during the remaining daylight hour.

#### C. Cycle Committee

There are always a few kids who do not have bicycles so some help in rounding up a few is necessary.

#### D. Refreshment Committee

- (1) Build the fire during the games.
- (2) Wiener roast (one way to be sure of having enough is for each one to bring wieners and buns enough for self) The other things can be furnished by the committees arrangement, i.e. Potato chips, pop, relishes, Candy, plates and napkins.

- E. Devotions by the fire-light. Songs and a message and close with a prayer circle (Each joins hands and prays around the circle—anyone not wishing to pray, perhaps a visiting unsaved person, may squeeze the hand of the person next to him thus signaling him to proceed with the prayer.)

### 2. Horseback riding

- A. Have the sponsor and president contact stables. Find out the prices, time, rules, manner of dress, number of riders they can accommodate, etc. (Time is important here as riding is done in daylight hours)

#### B. Game Committee

Plan some outdoor games to be played in the twilight hour, while refreshments are being prepared by the committee.

#### C. Refreshment Committee

Build the fire. Cook hamburgers (each having brought own patties and buns) arrange other things furnished by the committees arrangements.

#### D. Devotions

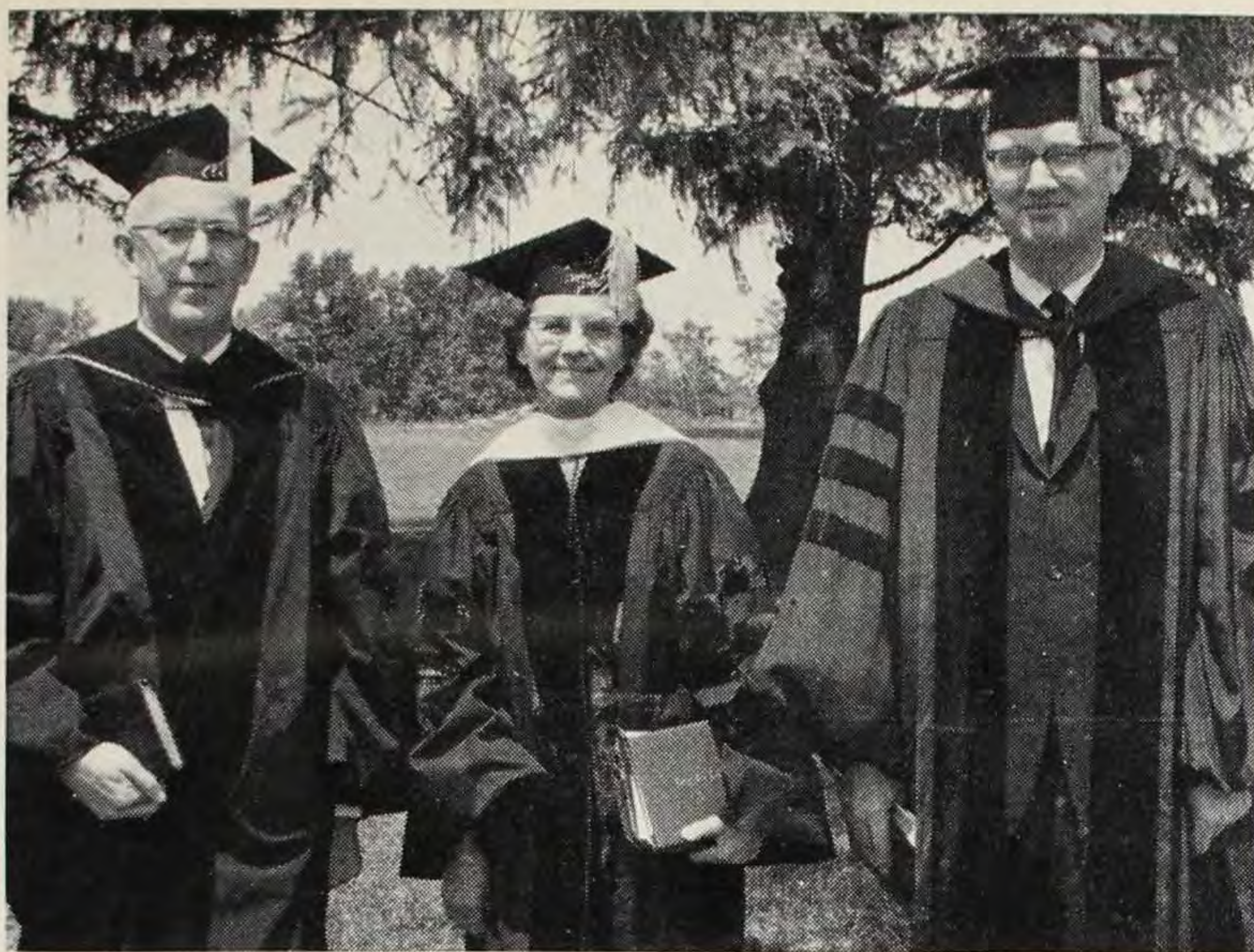
Song time (prepared ahead of time by leader). Have three or four prepared testimonies to be given. Have the sponsor give a summation and close devotions. Use the prayer circle to close the gathering.

### 3. Miniture golf party

- A. Have the sponsor and president scout to find the best course, price, hours and suggested wearing apparel — (slacks, peddal pushers (no shorts), let's make a good Christian testimony on the course.

(Continued on page 7)





Miss Ruth Hege was honored by Cedarville College with a Doctor of Humanities degree during the 69th annual commencement. Shown here are Cedarville College President Jame T. Jeremiah, Miss Hege, and Dr. John W. Walvoord, president of Dallas Theological Seminary, Dallas, Texas, principal speaker.

## More than 325 attend annual sports banquet at Cedarville

More than 325 attended the second-annual All-Sports Banquet, at Cedarville College which turned out to be a "Dozier Carter Night". The former Portsmouth high school cage star picked up seven trophies, received a standing ovation, and was honored when Coach Don Callan announced that his jersey, No. 45, would be retired. Carter was on the All-Mid-Ohio Conference first teams four years in a row and was on the first team of the NAIA district All-Stars the past two seasons.

He set a single game scoring record with 49 points, set a career rebounding mark with 1,561 and broke the four-year scoring record by tossing in 1,808 points.

Bill Swain, Sports Director of WLEC, Sandusky, Ohio, was the guest for the banquet. Others appearing on the program were Lee Turner, director of public relations who served as master of ceremonies, President James T. Jeremiah, Dan Wetzel, Coach Lane Moody, Coach Don Callan, the singing Choralaires, John Reed, and Maryalyce Jeremiah.

Randy Ross was named the most-valuable soccer player; Carter in basketball; Sharon Westcott in girls' volleyball and Miss Jeremiah in girls' basketball.

A new filmstrip with tape narration depicting the ministry of Cedarville College is now being made avail-

able for showing in the churches.

Baptist Mid-Missions has once again chosen the facilities of Cedarville College for their 1965 Seminar July 19-31.

The sixth annual missionary conference was held recently at Cedarville College. During this time, missionaries were kept busy with a full load of speaking engagements, both on campus and in the following churches that co-operated in the conference:

Grace Baptist, Cedarville; Calvary Baptist and Emmanuel Baptist, Xenia; Maranatha Baptist, Springfield; and Ft. McKinley Baptist, Dayton. Approximately 40 young people stepped forward at the Saturday night youth rally of the missionary conference to commit themselves for missionary service.

Cedarville College choir tour was a success with reports from the churches indicating the blessing of the Lord upon their ministry. They sang in churches in Ohio, Pennsylvania, New York, New Jersey, and Maryland.

Among the closing events of the school year were the following:

The presentation of "The Ugly American," a play written by Bernard Lubar from the novel by William J. Lederer and Eugene Burdick, by the Speech Department and the Sock-'n'-Buskin.

The Honors Day Luncheon, hon-

ored those students who achieved grade point averages which place them either on the Dean's Honor List or the Dean's List. Twelve students made the Dean's Honor List with a grade point average of 3.75 plus, and 83 students made the Dean's List with a grade point average of 3.25 plus.

The All-Sports Banquet was held at the Campus Student Center. Guest speaker for this event was Bill Swain, Sports Director for Radio Station WLEC, Sandusky. Mr. Swain is also a member of the Fellowship of the Fellowship of Christian Athletes, and a part-time scout for the Cleveland Indians Baseball Club.

Commencement honoring 94 students who completed the required work in the following majors: Bible, Pre-Seminary, Business Administration, Accounting, General Business, Secretarial Science, Christian Education, Elementary Education, English, History, Music, Physical Education, Post-Nursing, Psychology, Biology, Chemistry, General Science, Physical Science, Social Studies Comprehensive, Sociology, and Speech.

This was the largest graduating class in the history of the college. Speakers for commencement events were: Rev. Donald Brong, State Missionary and Camp Director for the Iowa Association of Regular Baptist Churches, brought the baccalaureate message, and Dr. John F. Walvoord, President of Dallas Theological Seminary, brought the commencement address.

### Gives speech recital



**John Reed**

John Reed, Associate Professor of Speech at Cedarville College, gave a speech recital at the Grand Rapids Baptist College and Seminary. Mr. Reed was invited to give a speech recital as part of an Artist Series sponsored by the college.

A series of readings and dramatic presentations were given to an audience of graduating seniors, their guests, and the student body.



# Heart to Heart Among the Women

By Mrs. Inez Milner

## Trade mark of early church

Today, in this beautiful month, clouds filled with rain are passing before the sun thus preventing its continual shining, there are breezes that cool the air, then a complete calm it seems; birds are singing, voices are heard in the distance, when all of a sudden there is the siren — an ambulance is speeding past and we know someone is in trouble, then a truck or car is going on its way some duty to perform — such is life here.

However, in many parts of the world people are in real trouble, such as most people refuse to even read about because it upsets us, for we have no heart or time to share even a little sympathy and to call upon God in prayer in their behalf. There is less and less real heartfelt good-will manifested toward one another. Even among believers? Yes! We care so little how we hurt one another!

Are we not dragging His banner in the dust? The "trade mark" so to speak in the early church was the believer's love for one another. As we read our Bibles we note from the Apostles and from Jesus' own words, the "trade mark" of the believer today is "love" — a deep, deep love for the ONE who has saved us, this Christ-filled love for the brethren, (the household of faith), this Christ-filled love for those yet lost and who must, MUST, come

to know our blessed Saviour Jesus Christ if they are to be saved from the wrath to come. From all indications His coming for His own is very, very soon.

Beloved in Christ — Do we behave like Christians, do we dress like Christians or like the Africans dressed after they were saved and began wearing clothes — in sacks with a hole for the neck, sewed up part way to make arm holes — and much shorter than these precious African Christians.

I received one letter commending me for the article appearing in the February 1965 issue of Heart to Heart on Women's fashions, but burdened also as I am about our Christian women appearing in shorts and slacks. We are admonished in the Word of God to be moderate, to be modest. If Christian women refuse to buy all this extreme, worldly apparel; if we would earnestly strive to "walk worthy of the vocation wherewith we are called", "to adorn the Gospel", to love to be pleasing unto our Lord and our fellow-believers; we could be an impact for good, a challenge to the weary sinner, and lift the moral standard of our nation. Will we set the example for our younger women and little women. May we strive to look sweet, lovely and feminine. "Let the beauty of Jesus be seen in ME, in YOU and YOU! Do read Deut. 22:5 also 1 Tim. 2:9.

From the whirlpool that would suck them

From the treacherous quicksand, pluck them

Father, hear us for Thy children.  
From the worldling's hollow gladness  
From the sting of faithless sadness  
Father, Father keep our children  
Through life's troubled waters steer them

Through life's bitter battle cheer them  
Father, Father, be Thou near them  
Read the language of our longing  
Read the wordless pleadings thronging,

Holy Father, for our children  
And wherever that may bide  
Lead them Home at eventide.

—Amy Carmichael

Sent in by Elva Barber, Brazil.

## Reporting

The Hebron Women's Missionary Union held their annual business meeting in conjunction with the Hebron Association Sunday School Conference at the First Baptist Church, Elyria.

Election of officers was held and the following were elected:

President, Mrs. Norman Wall; 1st V. Pres., Mrs. Ray Bruce; 2nd V. Pres., Mrs. Norma Schaechterle; Secretary, Mrs. Ruth Ketchum; Treasurer, Mrs. Lester Beckley.

Speaker was Mrs. Earl Umbaugh.

—Reported by Lois Lawther

## KOOK'S KORNER

Barley Water is a Secret of a Queen's Beauty, By Arlene Dahl — Chicago Tribune, Nov. 11, 1964.

### Let's Be Beautiful

When I was presented to Queen Elizabeth in London some years ago, I was instantly impressed with her complexion. Now I have received in the mail a note from Mrs. Alma McKee, the former chief chef to the royal family, who reveals the secret of Her Majesty's lovely complexion and the good health it reflects.

"I have never known Her Majesty to go on a specific diet. Instead she eats from a varied diet which includes no fads or fancies, but all the essential nutriments," writes Mrs. McKee.

### She Sparkles

"All that has been said about Her Majesty's wonderful complexion and sparkling eyes is entirely true. She is, in fact, one of the healthiest people I know. This is probably due to a splendid inherent constitution, plus plenty of fresh air and fresh foods. But there is one secret which may provide a clue to those rosy royal complexions — barley water.

"All the royal family is addicted to barley water. The nursery consumed daily rations of it, and it was always on the dining table. The queen usually drank so much barley water that I felt there must be something in it, and tried it myself.

### Purifies System

"When feeling at all out of sorts, a day or two on barley water is wonderfully purifying for the system; it is full of vitamins B and C and, sure enough, it does wonders for your skin!



Mrs. Inez Milner,  
Women's Editor

## Father's and Mother's Prayer

Father, hear us, we are praying,  
Hear the words our hearts are saying.  
We are praying for our children —  
Keep them from the powers of evil,  
From the secret, hidden peril,  
Father, hear us for our children.



(Continued from page 4)

B. Refreshment Committee

This is a good time to eat out and "live it up!" Say like go to McDonalds or a similar place where they can have two or three hamburgers and a shake!

C. Meet back at the church for a sing and devotions.

#### 4. Alternate outing suggestions

You will notice that the times suggested are all on Friday. Following a consecutive pattern is a little easier remembered. Of course, you would set them best for your own particular situation.

A. Go to a state park where there are trails to follow.

B. If there is a good zoo close by you might schedule one outing there.

#### Barley Water

½ cup pearl barley  
2½ quarts boiling water  
2 lemons  
6 oranges  
Brown Sugar to taste

"Put barley in a large sauce pan, add the boiling water and simmer over low heat with lid on for one hour. Squeeze the fruit and keep the juice. Strain the water from the barley into bowl, adding the rinds of one lemon and three oranges. Add sugar. Allow to stand until cold. Strain off the rinds and add the orange and lemon juice. Keep in refrigerator."

Barley water and other of the queen's favorite recipes are included in Mrs. McKee's book, "To Set Before a Queen," published by Simon and Schuster.

#### Today's Recipe—Angel Food Dessert (16 servings)

1 pkg (10½ oz.) miniature marshmallows, about 6 cups  
½ cup orange juice  
1 cup gingerale  
2 cups heavy cream, whipped  
1 large angel food cake  
½ cup sliced candied cherries  
1 cup chopped salted nuts  
Heat marshmallows and orange juice in top of double boiler until melted. Add gingerale. Chill until partly thickened. Fold in Cream. Cut cake into 1 inch cubes. Fold into cream mixture. Turn into a pan 11 by 14 by 2½ inches. Top with cherries and nuts. Chill for several hours or overnight. — a \$5 favorite by Mrs. Thomas Ehni appeared in Chicago Tribune.  
Happy Cooking — Have Fun!

#### BOOK REVIEWS

POEMS FOR PATRIOTIC AMERICANS, By Ralph T. Nordlund, 586 Maple St. Fostoria, Ohio. 50 poems, 72 pp. \$1.

(Reviewed by Dr. Merle R. Hull, Editor, Baptist Bulletin).

"An unusual collection of poetry. All the selections are of a national flavor, written from a conservative Christian and conservative political viewpoint. The result, with its emphasis upon Biblical principles, loyalty to America, and the necessity for individual initiative, is most refreshing."

Orders may be sent directly to the author.



"We Two Alone," by Ruth Hege published by Thomas Nelson and Sons, N. Y. 192pp. \$3.50.

Readers of the Ohio Independent Baptist magazine in March, 1964, read excerpts from Ruth Hege's story of the attack and rescue in the Congo. There was much interest shown in this issue of the magazine and copies were quickly gone.

Now, Miss Hege has compiled a book dedicated to Mr. and Mrs. Ernest Ferrel, "who willingly gave their beloved daughters, Winifred and Irene, to the Lord to live or to die" and in memoriam to Irene Ferrel. Irene was killed in Jan. 24, 1964 by an arrow in the terror-ridden village of Mangungu.

Miss Hege has written her vivid personal account of playing a deadly game of hide-and-seek with communist-trained terrorists and how she escaped from the raids on Congolese missionary compounds.

C. A lawn party would be a wonderful opportunity for you to invite a youth group from a neighboring church to get acquainted with their youth. Find a home in the church family that has a large lawn and garage. Have croquet, Badminton, Table Tennis (in garage) basket ball shoot and a couple of table games in the garage such as checkers, chess, pick-up-sticks, etc.

D. Treasure hunt or a scavenger party is always fun outdoors.

E. Boat Ride. In the Ohio River or Lake Erie areas a moonlight cruise might be planned if an excursion boat is available. This would be a wonderful outing for senior high groups.

#### 5. In case of rain have an alternate

You must read this book for as Dr. Allan E. Lewis, president of Baptist Mid-Missions has written in the foreword: "It will be the rare reader who will put this book down until he has read the entire account. Though it is not fiction, these facts, born out of the crucible of human experience, read like fiction yet give us an insight into the purpose, problems, and pathos of modern mission ary endeavor."

The book also is illustrated with many pictures of the author with Irene Ferrel, the Bible School building at Mangungu, pictures of the natives, and of the rescue helicopter.

This book will challenge Christians and bring many others to mission fields throughout the world. James R. Johnson.

#### AT HILLTOP HOUSE

Three Ladies Missionary Groups came to Hilltop house recently to serve luncheon from: the Hinckley Ridge Baptist Church, the First Baptist Church of Norwalk, and the Brookside Baptist Church of Cleveland. These are all happy occasions, indeed. The birthdays of two residents were remembered by these groups, that of Mrs. Ida Mae Crum and of Miss Caroline Studdiford.

Supt. Hukill was privileged to minister the Word of God and speak of Hilltop House in five different churches during the month. He was at the First Baptist Church of Galion, the Litchfield Baptist Church, the Grace Baptist Church of Sunbury, the Brookside Baptist Church of Cleveland and the Evangel Baptist Church of Akron. If desiring him for pulpit supply or to present the Home, he can be contacted by mail at 303 Tuscarawas Ave., or call Barberton 745-8475.



## Sunbury church is dedicated



Dedication services of Grace Baptist Church of Sunbury, Ohio, were held Sunday June 6 at the morning worship hour. Pastor Martin Holmes brought the dedication service and former Pastor George Zinn brought a message in song.

A fellowship dinner followed at the Big Walnut Conservation Club.

Former Pastor Paul Mayo and Pastor Llewellyn Thompson of the Reynoldsburg Bible Mission Church took part in the afternoon service.

Grace Baptist Church was organized on June 6, 1959, when a group of Christians met in the elementary school for the purpose of organizing an independent Baptist church. Rev.

George Zinn led this group as a pastor for a year and a half. During this time the group moved to the Legion Hall for services.

After Pastor Zinn moved to Cedarville to further his education at Cedarville College, Paul Mayo was called as pastor. Under his ministry the present church and parsonage were begun. Pastor Martin Holmes moved to Sunbury to begin his ministry as pastor Oct. 5, 1964.

The church has witnessed a growth in attendance of 60 per cent and added 19 new members in the past seven months with seven baptisms recently.

## Sunday School Contest successful for churches

A Sunday School contest between Graham Road Baptist Church, Cuyahoga Falls, and Grace Baptist Church of Kent was held recently with Graham Road Baptist emerging as winner by less than one percentage point.

The contest was nip and tuck all the way with first one church and then the other taking the lead. The average percentage of increase for both churches was close to 20 per cent.

At Graham Road, a total of 204 visitors came during the six weeks. This represented several hundred personal contacts, visits and phone calls by the members.

Purpose of the contest was not only to increase attendance, but to retain them as members. The overall objective was to win them to Christ and build them up in the faith through the teaching of the Word of God.

### Cuyahoga Falls

Rev. and Mrs. B. C. Jennings recently held an open house at their new home at 4295 Ellsworth Rd., Stow. Many persons had a part in

the new home. Mr. and Mrs. Bobby Hoskins gave the lot on which to build, Robert Thompson was the engineer and Walter Muzell and Ronald Foster did the building.

## Streetsboro extension work report is given

In May, 1960, under the leading of the Holy Spirit, the Cedar Hill Baptist Church began a prayer meeting and Bible study in the home of a Christian in Streetsboro with a view toward starting a fundamental Baptist Church in that town, J. W. Boyes said.

Shortly thereafter Sunday services were begun. In October, 1962, a Regular Baptist Church was organized. Since then they have continued to grow until in April, 1965, they averaged 77 in Sunday School and 67 in the morning service.

In December, 1964, the Cedar Hill Baptist Church voted to guarantee repayment of a building loan to the Streetsboro church. With this assistance they received a loan and on April 12 broke ground for their new building.

## Men's retreat scheduled for Sept. 13 through 16

The Men's Retreat on Kelly's Island is scheduled for Sept. 13-16. Speakers for the retreat will be Dr. Wilbert Welch, president of Grand Rapids Baptist Bible College and Seminary and member of the Council of Fourteen of the GARBC and Rev. Bernard Bancroft, veteran missionary to the Philippines under ABWE and presently administrative secretary of the Associated Missions.

Cost will be \$10 which includes insurance, and ferry boat passage to and from the island. Not only will there be a rich spiritual experience for each man present but also a good time of recreation and fellowship.

Those interested in attending may send their registration along with \$3 to Pastor John R. Wood, Calvary Baptist Church, Main and High Streets, Bellefontaine, Ohio, 43311.

### Newtonsville

Rev. Glenn Greenwood was the evangelist for two weeks of evangelistic meetings at the Newtonsville Baptist Church, Newtonsville, Ohio recently. Rev. Warren W. Allen, pastor, reported there were 14 professions of faith and 16 rededications.

## Sunbury church is host to Women's Missionary

The Grace Baptist Church, Sunbury, was host to the West Moriah Fellowship Women's Missionary fellowship recently. Speakers were Miss Florence Hagen of the Cleveland Hebrew Mission and Mrs. Lois Todd of Hilltop House, senior citizen's home, Barberton, and Rev. Clark Spaulding of First Baptist Church, Lancaster.

Pastors from the fellowship met for the day and had dinner with the women's group.

Present were Mr. and Mrs. Clark Spaulding, Mr. and Mrs. Norman Bosworth, Mr. and Mrs. James McCandless, Mr. and Mrs. Vernon Billington, Mr. and Mrs. John Lawhead, Mr. and Mrs. Paul Williams, Mr. and Mrs. Jerry Fields, Mr. and Mrs. Dean Canterbury, Mr. and Mrs. Earl Newkirk, Mr. and Mrs. Harold Smith, George Myers and William Bowers.

### Cleveland

Arthur Fetzer was honored recently with a Doctor's Degree, bestowed upon him by Grand Rapids Baptist Bible College and Seminary for his outstanding leadership and significant contribution to the cause of Baptist Missionary endeavor.





A ground-breaking ceremony was held recently for a new auditorium at Berea Baptist Church. Shown during ceremonies (left to right) are Stanley S. Scherer, chairman of the deacons; Earl V. Willetts, pastor; W. Allen Guenther, chairman of the building committee; and Mrs. Jennie Barker who with her husband founded the church. Mrs. Barker turned the first shovel of dirt at the conclusion of the morning worship service. The new building will have a complete basement for additional Sunday School facilities, and an auditorium seating approximately 600 persons.

## Ordination council convenes at Euclid-Nottingham Church

A council was convened at the Euclid-Nottingham Baptist church to examine Ronald B. Mayers with a view to recommend his ordination.

The council of 16 was composed of messengers from five Baptist churches and several individuals invited by the church. Pastor T. Fred Hussey of the Madison Avenue Baptist Church, Cleveland, served as moderator. Pastor Earl V. Willetts of Berea Baptist Church, Berea, was chosen as clerk.

"Mr. Mayers gave a good account of his salvation and calling to the ministry," Mr. Willetts stated. "His doctrinal statement was clear and covered all the major points of Bible doctrine. During the questioning, he showed that he had a clear understanding of the teachings of the Word of God.

"The council voted unanimously to recommend to the church that it proceed with his ordination," he said.

### In memoriam

Word has been received from Charles Noffsinger of 848 Berlyn Avenue, Ontario, Calif., of the death of Dr. Hugo H. Foucar, 63. Dr. Foucar was hospitalized in Long Beach, Calif., for three weeks before his death of cancer.

A former missionary with the China Inland Mission before the closing of China, Dr. Foucar taught at

the Cleveland Baptist Bible Institute and at Piedmont Bible Institute. Later he moved to California. Burial was in Tuscon, Ariz.

He is survived by his wife, Mrs. Marian Foucar, of 1861 San Francisco Street, Long Beach, Calif.

## Earl Umbaugh — State Missionary

The Bethel Baptist Church, serving Maumee and South Toledo, had their first Sunday Services with 41 in attendance. Rev. Clifford Bossell has moved to Toledo from Kouts, Indiana to pastor this new church.

Nine churches in the Hebron Association sponsor a church in Oberlin, Ohio. Oberlin is a city of 8,000 people plus a sizable student body in the Oberlin College.

Some progress is being made starting a new church in Chillicothe. Five families have committed themselves to this new work.

Four families have been meeting regularly for Bible study and prayer at Dundee, Ohio, seeking the mind of the Lord, concerning the starting of a new church in their area.

Although the Heights Baptist Church, East Liverpool, is one of the smaller churches in our Ohio Association its members have voted, unanimously, to sponsor a new church.

Swartz Road Baptist Church (Akron), called for a recognition council to seek fellowship with our

Associations. The Highview Baptist Church, Dr. David E. Luttrell, Pastor, voted unanimously, to seek fellowship with the OARBC and the GARBC.

## Scott Andrews called home



William S. Andrews

William Scott Andrews was born in Dumbarton, Scotland on March 3, 1912. He came to Detroit, Mich. as a 15 year old lad and was saved in Elim Chapel, a gospel assembly in Detroit. In 1934 he was employed by the Ford Motor Co. in the Dearborn Foundry, and at the same time he was diligently studying God's Word in evening classes and through correspondence courses. He began his preaching ministry in many different churches, and in March, 1941 was ordained to the gospel ministry at the Liberal Avenue Baptist Church.

Mr. Andrews and Agnes Thomson were united in marriage on Sept. 27, 1941. The Lord blessed this marriage with two fine children, Scott Robert and Gail Ann. After his ordination, Mr. Andrews continued as a pulpit supply in many different churches. He became pastor of a Community Church in the Charles Terrace Housing Project in Detroit where he had a very large Sunday School and young peoples' work. After having moved to the near West Side in Detroit where there was a new church group meeting in a school, he was

(Continued on page 14)

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# Beams From The Lighthouse

Huntington City Mission  
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"A Christian Lighthouse" . . . Romans 1:16

Greetings, dear friends, in the name of our wonderful Lord!

We have one of the most pathetic girls we have ever had in our Door of Hope. She is 20 years old, but has the understanding and actions of a seven or eight year old. She is mentally retarded with an I.Q. of 50.

The first part of her life was spent with her mother who had no sympathy for her. She is one of 10 children in the family. They lived in a shack with a dirt floor. When the condition of the place was brought to the attention of the proper authorities, they took the children away from the mother and put them in foster homes. Foster homes are never very permanent, and usually the children have to be moved quite often.

This is the case with this girl, no one seemed to take much interest in her. She was finally placed on a farm with an older couple. A married man who is a relative of the couple took advantage of this.

She is so pitiful. We're trying to let her know we love her and want to help her. She is so appreciative of any display of affection shown to her.

In the home where this girl was reared, she was not used to a balanced diet or a variety of foods. When she came to us, many foods were new and strange to her. At the dinner table one evening recently, not knowing what peas were, she asked the others to pass her some of those little, round green things!

One Sunday shortly after this girl came to us, I had the girls from our Door of Hope in our home, as it was the matron's Sunday off. In the afternoon, I took this girl aside and dealt with her as I would have a five or six-year-old. Through the Word, I finally helped her realize that she was a sinner and that Christ died for her. I showed her some salvation verses and then she said, "I want to be saved too." She prayed and asked God to forgive her sins and to save her. How I thank God for Romans 10:13, for even the young and unlearned can understand that wonder-

ful verse! I had her read it and then I asked her what God had done for her, and she said, "He's saved me."

The mentally retarded are surely pathetic, but I'm so thankful that in many cases, such as this one, they can understand the plan of salvation and be saved. How thankful I am for this precious one who has accepted Him as her Saviour.

Just before our chapel service one night, I said to this little girl, "Dear, after we're saved, we should tell others about it by word of mouth as well as by the way we live. So tonight at the testimony service, why don't you get up and just say, I thank the Lord for saving me. She got so excited and said, "Oh, yes, I want to do it, for I'm so glad I'm saved." At the testimony service she got to her feet and said, "I thank the Lord for saving me."

A case like this requires a lot of extra patience, understanding, and

## Others . . .

Lord, help me live from day to day

In such a self-forgetful way

That even when I kneel to pray

My prayers will be for Others.

Help me in all the work I do.

To ever be sincere and true

And know that all I do for you

Must needs be done for Others.

Others, Lord, yes, Others

Let this my motto be;

Help me to live for Others

That I may live like Thee.

—Charles D. Meigs



Rev. and Mrs. W. H. Keisler

much prayer. We would appreciate your prayers for this little girl as well as for all of us here.

Keep remembering us to Him.

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James Taylor becomes  
part of college staff



James O. Taylor

James O. Taylor, a 1954 graduate of Cedarville College Bible Institute division, has joined the staff of the college as supervisor of printing and assistant to Lee Turner, public relations director. Working in the communications department, Mr. Taylor will be responsible for news releases.

A native of Mannington, W. Va., Mr. Taylor has been a pastor of Richwood, Ohio; Onsted, Adrian and Ecorse, Mich., churches. He and his wife, Phyllis, have two children, a son, Delmer, a freshman at the college, and a daughter, Mrs. John Ward, of Wyandotte, Mich. Mr. and Mrs. Taylor live at Cedar Park, a new subdivision in the village.

Baseball

The Mid-Ohio Conference released the Baseball All-Conference Team recently. The Yellow Jackets of Cedarville College placed two men on the first unit and two on the honorable mention team. Al Knott, freshman from East Moline High School, East Moline, Ill., was named to the first team as a first baseman. Al displayed great skill and speed in his first year. This year Al had 15 stolen bases. The other first team selection was Big Charlie Wilkins of Beaver Creek High School in Dayton, Ohio. Charlie was the big man on the mound for the Jackets, winning 4 of the 5 Cedarville victories. Charlie had over 100 strike-outs to his credit this year. Honorable mention selections were Mark Combs at shortstop and Roger McKenney, an outfielder, who also performed some catching duties.

Track

The Thinlies of Cedarville College finished the season by placing last in the Mid-Ohio Conference. Good performances were recorded by freshman Buzz Sweeny in the H. H. with



Participants in the sixth-annual missionary conference at Cedarville College were (left to right) Rev. Carl Anderson, Rev. Stanley Brittain, Rev. Bernard Bancroft, Rev. and Mrs. Martin Strolle, Rev. A. D. Moffat, Rev. Cleveland McDonald, faculty advisor of the college Fellowship of World Missions, and Rev. Jaymes Morgan.

a second place finish; Bill Francis, a second in the pole vault; and a one two punch in the high jump with John King placing second to Ray (Bud) Davis. Davis was undefeated in Conference-competition. The next week, Davis won the All-Ohio meet at

Kent State and by virtue of a mid-season 6'8" jump in the District 22 NAIA meet, went to the National NAIA Track and Field Meet at Sioux Falls, South Dakota. He placed fourth at this meet with a jump of 6'7".

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## Dr. Elyot W. Johnson Joins L.A.B.C. Faculty

The Los Angeles Baptist College in Newhall, Calif. has invited Dr. Elyot W. Johnson to become dean of students and chairman of the new Department of Education. There has been a growing interest among LABC students in teaching, and it is expected that under Dr. Johnson's capable leadership the department will expand rapidly.

Already Dr. Johnson has given assistance in the development of the curriculum for the new department. Being well acquainted with the new Fisher Bill which has revised a number of the requirements for teaching in California, he will make a valuable contribution in student guidance as well as department liaison.

Dr. Johnson is well qualified for his new responsibilities at LABC. He received his B. A. from the Baptist Bible College in Denver, and his M.A. and Ed. D. (in higher education) from the University of Colorado. He has taught in several junior high schools and part time at Baptist Bible College, Denver, and Western Baptist Bible College, El Cerrito. For the past two years he has pastored in First Baptist Church of Pinole, Calif.

Dr. Johnson has spoke to the student body at LABC during chapel twice this school year. He outlined the great principles and goals of a Christian liberal arts education and the requirements and challenges of public school teaching. Many students are eagerly looking forward to being in his classes next fall.

The Johnsons moved to a home in Newhall in July with their three sons and newly arrived daughter.

## David Nettleton becomes president of Omaha college

Rev. David Nettleton, pastor of the Grandview Park Baptist Church in Des Moines, Iowa, became OBBC's new president June 1.

Rev. Nettleton has become increasingly interested in OBBC in past months because he is aware of the need for such a school in the middle-west area.

A new, adequate, and beautiful campus on the 30-acre property in Ankeny, Iowa, is one of his first goals. Developing adequate facilities to carry on the Lord's work of training young people for Christian service in an appropriate atmosphere is one of the prime needs of OBBC.

Rev. Nettleton is particularly interested in keeping and in further developing the spiritual emphasis of the campus. He intends to encourage

the memorization of Scripture, prayer, and Christian living. "I should like our campus to have an atmosphere of prayer and to give opportunity and facilities for prayer," he stated.

His one big desire is to "teach preachers."

Rev. Nettleton, who has six daugh-

ters and one son ages 11-21 met his wife at Juniata College in Huntingdon, Pa. where he received his A.B. degree in Bible and philosophy in 1942. He has had a semester of work at Dallas Theological Seminary and some additional studies at Pittsburgh-Xenia College in Pittsburgh, Pa.

## There is no God?

There is no God? Then tell me, pray,  
Who started the sun on his golden way,  
Who paints the flowers and tints the sky  
From a palette of color of secret dye?  
Who is it that tells in early Spring  
The flowers to waken, the birds to sing,  
The ice to thaw, the river to flow,  
And tells sleeping things to rise and grow?  
Who is it that set the stars in their course?  
Just natural law commingled with force?  
Is it that which brings comfort in hours of pain  
And soothes a tired body to sleep again?  
The sea and the valley, the plains and the hills,  
The mighty rivers, the sparkling rills;  
The Primrose, the holly, the goldenrod —  
All of them symbols. Is there no God?

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# Like a little child taking his first steps

By William C. Buhrow

Somewhat like the thrill of seeing a little child begin to take its first faltering steps is the thrill and joy of nurturing an infant branch church work from the first sign of life through to the maturity of a well-established testimony for Christ in a community which has a crying need for the good news of the gospel. During the past six months, this has been our privilege as we have been serving the Lord in the establishment of Parkview Baptist Fellowship, meeting in the modern, air conditioned facilities of the Mayfield Senior High School, 6116 Wilson Mills Road, Mayfield Village, Ohio.

With a burden on their hearts for the people of the Lyndhurst-Mayfield Heights Area, a small nucleus of about five families joined together in the establishment of this branch church of the Euclid-Nottingham Baptist Church, conducting their first regular services on Nov. 22, 1964. Truly, the Lord had already blessed in making available the facilities of this fine new high school, the Board of Education of the area changing their written policy against allowing church groups to use their facilities to make this possible. In a survey of the area in which over 1,300 homes were contacted, there had been evidenced the tremendous potential for the establishment of such a testimony for the Lord in this place.

Immediately, the Bible School was organized and fully departmentalized with modern school rooms for each age group and a well-qualified teacher placed in charge of each department, a number of Bible School graduates being included in this well-trained staff. A bright, well equipped church nursery which is maintained during every service and junior church during the morning worship hour make possible the attendance of entire young families in the area.

As the fellowship recently passed its six-month anniversary, it did so with over 170 having attended its regular services and an average attendance of over 50. Leading this strong group of workers, fervent in spirit and prayer and determined to reach this new, growing community with the message of salvation, I have been ministering the Word of God in

all the services of the fellowship since its inception. My wife, Carole, has been lending her talent as soloist for the group and helping to oversee the smooth operation of the facilities for the children.

Certainly, the Lord has blessed this fully-organized, efficiently-functioning church fellowship abundantly already. However, there is much yet to be accomplished. The need of a full-time pastor and a permanent meeting-place of their own still confront this group of dedicated believers. Nevertheless, as we are attempting great things for God, we are expecting great things from God, and covet your prayers that the testimony and ministry of this fellowship may make a tremendous impact upon this community for Christ. — 4971 Edsal Drive, Lyndhurst, Ohio 44124.

## The Lighter side

Child watching her father prepare his Sunday sermon: "Daddy, does God tell you what to say?"

Father: "He surely does. Why do you ask?"

Child: "Then, why do you scratch some of it out?"

\* \* \*

Big help — A minister's wife said to him at a church supper: "That's the fifth time you've gone back for more fried chicken. Doesn't it embarrass you?"

"Not at all," he replied, "I keep telling them I'm getting it for you."

\* \* \*

A party of clergymen were attending a Presbyterian conference in Scotland. Several of them set off to explore the district. Presently they came to a river spanned by a temporary bridge. Not seeing the notice that said it was unsafe, they began to cross it. The bridge keeper ran after them in protest.

"It is all right," declared the spokesman, not understanding the reason for the old man's haste, "we're Presbyterians from the conference."

"I'm no caring about that," was the reply, "but if ye dinna get off the bridge you'll all be Baptist!"

\* \* \*

Appreciation of the sunshine increases as we have been in the shadows.

## Terms to know

**ORTHODOXY** — A similar term is conservatism. When used in relation to the Bible or Christianity, these broad and general terms apply to correct belief. Orthodoxy is the opposite of heterodoxy or false belief.

**NEO-ORTHODOXY** — This also called New Orthodoxy, Crisis Theology, Neo-reformation Theology and Barthianism. The movement began with Karl Barth in 1918 and claims to be a new kind of orthodoxy. It is a system of which rejects the Bible as the recorded Word of God and states the Bible may become the Word of God in some experiences which we may have. Thus, neo-orthodoxy is neither new nor is it orthodox.

Robert Lightner, Baptist Bible Seminary in The Keystone Baptist.

## Need Your Comments!

Extra copies of this issue are being distributed to churches.

WE ARE always glad to get letters from readers who have an idea or an opinion you would like to share with other OIB readers. Send your comments to; Editor, Ohio Independent Baptist Magazine, Box 184, Cedarville, Ohio.

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- \* Due to the flood of applications already received, girls now making application for next semester are being placed on a waiting list. Qualified young men wanting to attend Cedarville are urged to make application immediately.
- \* We are looking forward to the time when enough funds are available to start construction on the new library and dormitory so that our facilities will keep pace with the students wanting to attend Cedarville.

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